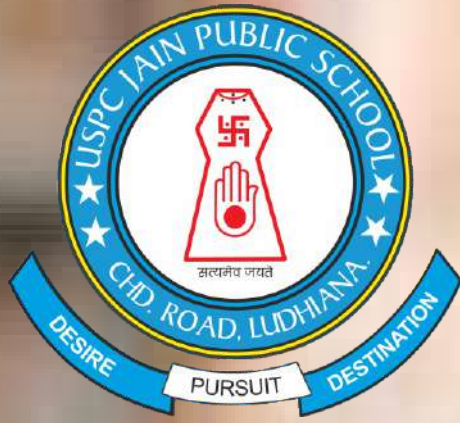
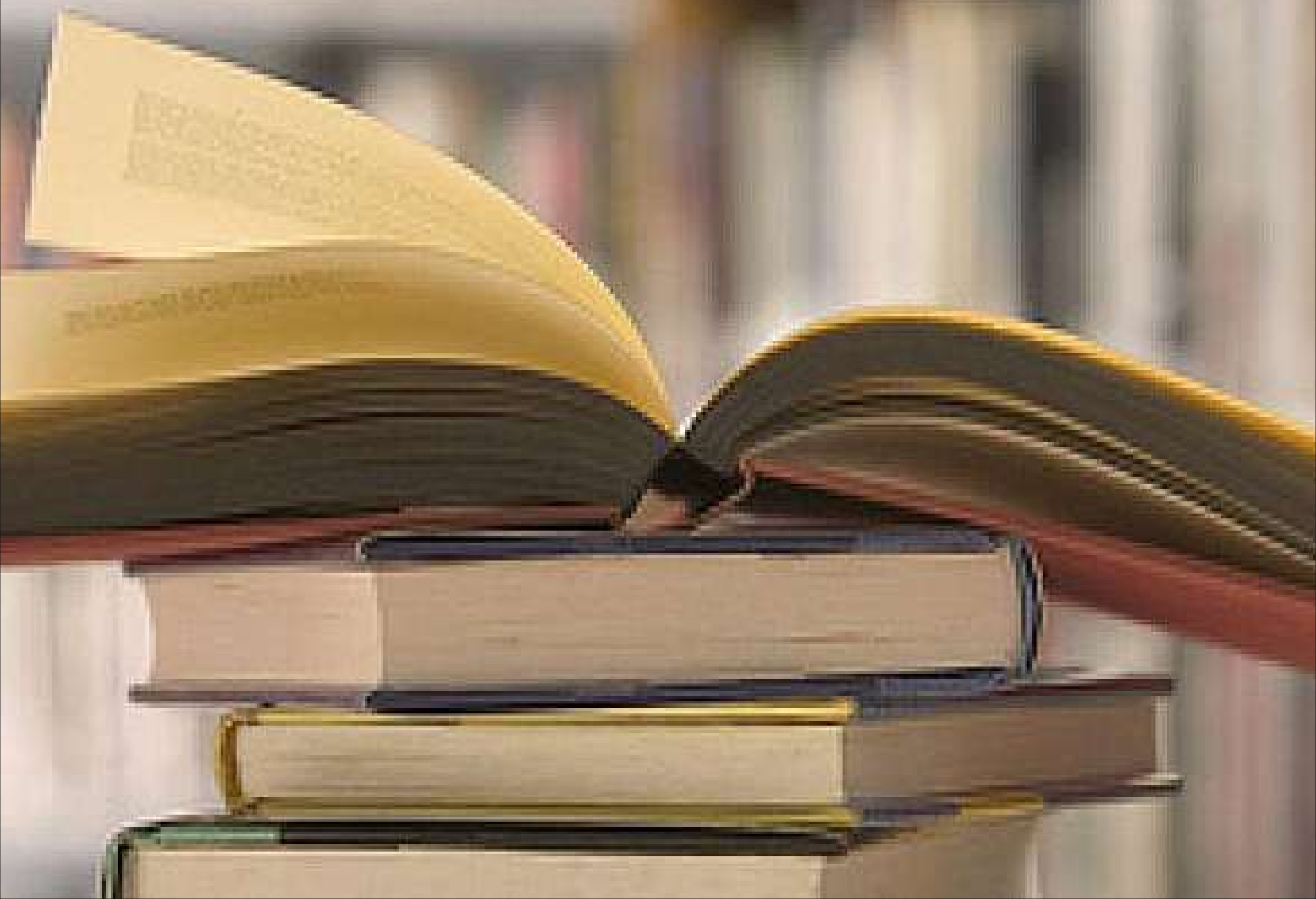




USPC JAIN PUBLIC SCHOOL

BOOK LIST
SESSION 2026 - 2027



USPC JAIN PUBLIC SCHOOL (BALVATIKA)				
BOOK LIST FOR THE SESSION 2026 - 2027				
NOTE: THE BOOKS CAN BE BOUGHT FROM ANYWHERE ONLINE OR MARKET.				
CLASS	SR. NO.	SUBJECT	PRESCRIBED BOOK	PUBLISHER
N U R S E R Y	1	LITERACY - 1 (ENGLISH)	HELLO WORDS	PASSION BOOKS
	2		ALPHABET WRITING (WITH ACTIVITIES) CAPITAL LETTERS	PASSION BOOKS
	3	LITERACY - 2 (HINDI)	MERI PEHLI VARNMALA	RECTO EDUCATION PVT. LTD.
	4		SMART KIDS (WRITING SKILLS) स्वर सीखें	EVERGREEN PUBLICATIONS (INDIA) LTD.
	5	NUMERACY (MATHS)	SAPLINGS PRESCHOOL NUMBER SERIES PRACTICE NUMBERS 1 TO 20	SAPLINGS PUBLISHING HOUSE
	6	THE WORLD AROUND US (TWAU)	MY FIRST PICTURE DICTIONARY	PASSION BOOKS
	7	RHYMES	50-50 RHYMES & BALGEET (LITTLE)	STEPWAY SALES CORPORATION
	8	DRAWING	BUTTERFLY - A (A BOOK OF ART & ACTIVITY)	STEPWAY LEARNING (A UNIT OF INFINITY BOOKS INDIA)

USPC JAIN PUBLIC SCHOOL (BALVATIKA)**BOOK LIST FOR THE SESSION 2026 - 2027****NOTE: THE BOOKS CAN BE BOUGHT FROM ANYWHERE ONLINE OR MARKET.**

CLASS	SR. NO.	SUBJECT	PRESCRIBED BOOK	PUBLISHER
L K G	1	LITERACY - 1 (ENGLISH)	SAPLING PRESCHOOL ALPHABET SERIES MY BOOK OF WORDS	SAPLINGS PUBLISHING HOUSE
	2		FUN WITH WRITING SKILLS ALPHABET LOWER CASE - 2	KIRTI PUBLICATIONS (EDUCATIONAL PUBLISHER)
	3	LITERACY - 2 (HINDI)	AKSHAR KIRAN	PASSION BOOKS
	4		PRE SCHOOL HINDI SERIES AKSHAR LEKHAN (VYANJAN)	PASSION BOOKS
	5	PUNJABI	AKHAR GYAN	ERA EDUCATION BOOKS
	6	NUMERACY (MATHS)	SAPLINGS PRESCHOOL NUMBER SERIES PRACTICE NUMBERS (1 TO 100)	SAPLINGS PUBLISHING HOUSE
	7	THE WORLD AROUND US (TWAU)	ART OF CONVERSATION & G.K. - A	PREM PUBLICATION HOUSE
	8	RHYMES	50-50 RHYMES & BALGEET (JUNIOR)	STEPWAY LEARNING (A UNIT OF INFINITY BOOKS INDIA)
	9	DRAWING	BUTTERFLY - B (A BOOK OF ART & ACTIVITY)	STEPWAY LEARNING (A UNIT OF INFINITY BOOKS INDIA)

USPC JAIN PUBLIC SCHOOL (BALVATIKA)				
BOOK LIST FOR THE SESSION 2026 - 2027				
NOTE: THE BOOKS CAN BE BOUGHT FROM ANYWHERE ONLINE OR MARKET.				
CLASS	SR. NO.	SUBJECT	PRESCRIBED BOOK	PUBLISHER
U K G	1	LITERACY - 1 (ENGLISH)	KIDZ ENGLISH (PRE-PRIMER)	PASSION BOOKS
	2		CURSIVE FOR JUNIORS (CAPITAL & SMALL LETTERS)	PARAMVIR PUBLICATIONS
	3	LITERACY - 2 (HINDI)	SUNEHRE HINDI SHABAD LEKHAN	KIRTI PUBLICATIONS (EDUCATIONAL PUBLISHER)
	4	PUNJABI	AKHAR GYAN (SAME AS IN CLASS LKG)	ERA EDUCATION BOOKS
	5		LITTLE BERRY SERIES AKHAR RACHNA	KPS PUBLISHING HOUSE
	6	NUMERACY (MATHS)	KIDZ MATH MAGIC (PRIMER)	PASSION BOOKS
	7	THE WORLD AROUND US (TWAU)	ART OF CONVERSATION & G.K. -B	PREM PUBLICATION HOUSE
	8	RHYMES	50-50 RHYMES & BALGEET (SENIOR)	STEPWAY LEARNING (A UNIT OF INFINITY BOOKS INDIA)
	9	DRAWING	BUTTERFLY - C (A BOOK OF ART & ACTIVITY)	STEPWAY SALES CORPORATION

USPC JAIN PUBLIC SCHOOL				
BOOK LIST FOR THE SESSION 2026 - 2027				
NOTE: THE BOOKS CAN BE BOUGHT FROM ANYWHERE ONLINE OR MARKET.				
CLASS	SR. NO.	SUBJECT	PRESCRIBED BOOK	PUBLISHER
F I R S T	1	LITERACY - 1 (ENGLISH)	MRIDANG (TEXT BOOK OF ENGLISH FOR CLASS 1) - 1	NCERT
	2		KIDZ ENGLISH (PRIMER) -1	PASSION BOOKS
	3	LITERACY - 2 (HINDI)	SARANGI (HINDI BHASHA KI PATHYAPUSTAK) - 1	NCERT
	4	LITERACY - 3 (PUNJABI)	LITTLE BERRY SERIES SWAR BODH	KPS PUBLISHING HOUSE
	5	NUMERACY (MATHS)	JOYFUL MATHEMATICS (CLASS 1) -1	NCERT
	6		NEW MAGICAL MATHS WORKBOOK SHEETS -1	JAY CEE PUBLICATIONS
	7		GOLD STAR TABLE BOOK -1	DRISHTI PUBLICATIONS
	8	THE WORLD AROUND US (TWAU)	JIWAN'S ENVIRONMENTAL STUDIES -1	JIWAN BOOKS INTERNATIONAL PVT.LTD.
	9	COMPUTER	I.T. SYNC WITH AI - 1 (WINDOWS 10 AND MS-OFFICE 16)-1	SHRAMAN PUBLISHERS (A UNITE OF STEPWAY LEARNING)
	10	DRAWING	ARTISTICA 1 (ART 'n' ACTIVITY 1) -1	ANAYA PUBLICATION HOUSE (EDUCATIONAL PUBLISHER)

USPC JAIN PUBLIC SCHOOL				
BOOK LIST FOR THE SESSION 2026 - 2027				
NOTE: THE BOOKS CAN BE BOUGHT FROM ANYWHERE ONLINE OR MARKET.				
CLASS	SR. NO.	SUBJECT	PRESCRIBED BOOK	PUBLISHER
S E C O N D	1	LITERACY - 1 (ENGLISH)	MRIDANG (TEXT BOOK OF ENGLISH FOR CLASS 2) -2	NCERT
	2	LITERACY - 2 (HINDI)	SARANGI (HINDI BHASHA KI PATHYAPUSTAK) -2	NCERT
	3	LITERACY - 3 (PUNJABI)	PUNJABI PUSTAK-1 (PEHLI BHASHA) -2 (SAME AS IN CLASS I)	PSEB
	4	NUMERACY (MATHS)	JOYFUL MATHEMATICS (CLASS 2) -2	NCERT
	5		NEW MAGICAL MATHS WORKBOOK SHEETS -2	JAY CEE PUBLICATIONS
	6	THE WORLD AROUND US (TWAU)	JIWAN'S ENVIRONMENTAL STUDIES -2	JIWAN BOOKS INTERNATIONAL PVT.LTD.
	7	COMPUTER	I.T. SYNC WITH AI - 2 (WINDOWS 10 & MS-OFFICE 16) -2	SHRAMAN PUBLISHERS PVT.LTD. (A UNITE OF STEPWAY LEARNING)
	8	DRAWING	ARTISTICA 2 (ART 'n' ACTIVITY 2) -2	ANAYA PUBLICATION HOUSE (EDUCATIONAL PUBLISHER)

USPC JAIN PUBLIC SCHOOL				
BOOK LIST FOR THE SESSION 2026 - 2027				
NOTE: THE BOOKS CAN BE BOUGHT FROM ANYWHERE ONLINE OR MARKET.				
CLASS	SR. NO.	SUBJECT	PRESCRIBED BOOK	PUBLISHER
T H I R D	1	ENGLISH	SANTOOR (TEXTBOOK OF ENGLISH FOR CLASS 3) -3	NCERT
	2		BRAVIA - 3	DEVJYOTI BOOKS PRIVATE LIMITED
	3	HINDI	VEENA - 1 (FOR CLASS III HINDI TEXT BOOK) -3	NCERT
	4		NAVPRIYA HINDI VYAKARAN - 3	MIND MAKERS PUBLICATIONS
	5	PUNJABI	BASANT PUNJABI (CLASS -3) - 3	PSEB
	6	MATHS	MATHS MELA (TEXTBOOK OF MATHEMATICS FOR CLASS 3)-3	NCERT
	7		WORKBOOK MATHS MELA -3	AVICHAL PUBLISHING COMPANY
	8	THE WORLD AROUND US (TWAU)	OUR WONDROUS WORLD TEXTBOOK FOR CLASS 3 THE WORLD AROUND US - 3	NCERT
	9	COMPUTER	NEW GROW WITH INFORMATION TECHNOLOGY (WINDOWS 10 AND MS OFFICE 2019)-3	HEADWORD PUBLISHING COMPANY
	10	G.K.	CANDID ANYTIME GK (A BOOK OF GENERAL KNOWLEDGE & IQ) - 3	EVERGREEN PUBLICATIONS (INDIA) LTD.
			GO FOR MORE GK (CLASS 3) - 3	
	11	ARTS	SYMPHONY OF COLOURS ART AND CRAFT - 3	S. VINESH & CO.

USPC JAIN PUBLIC SCHOOL				
BOOK LIST FOR THE SESSION 2026 - 2027				
NOTE: THE BOOKS CAN BE BOUGHT FROM ANYWHERE ONLINE OR MARKET.				
CLASS	SR. NO.	SUBJECT	PRESCRIBED BOOK	PUBLISHER
FOURTH	1	ENGLISH	SANTOOR (TEXTBOOK OF ENGLISH FOR GRADE 4) - 4	NCERT
	2		BRAVIA - 4	DEVJYOTI BOOKS PRIVATE LIMITED
	3	HINDI	VEENA (FOR CLASS 4 HINDI TEXT BOOK) - 4	NCERT
	4		NAVPRIYA HINDI VYAKARAN - 4	MIND MAKERS PUBLICATIONS
	5	PUNJABI	PUNJABI PUSTAK - 4 (CHAUTHI SHRENI LAI) (DUJI BHASHA) -4	PSEB
	6	MATHS	MATHS MELA (TEXTBOOK OF MATHEMATICS FOR GRADE 4) - 4	NCERT
	7		WORKBOOK MATHS MELA -4	AVICHAL PUBLISHING COMPANY
	8	THE WORLD AROUND US (TWAU)	OUR WONDROUS WORLD (TEXTBOOK FOR GRADE 4 THE WORLD AROUND US) - 4	NCERT
	9	COMPUTER	NEW GROW WITH INFORMATION TECHNOLOGY (WINDOWS 10 AND MS OFFICE 2019) - 4	HEADWORD PUBLISHING COMPANY
	10	G.K.	CANDID ANYTIME GK (A BOOK OF GENERAL KNOWLEDGE & IQ) - 4	EVERGREEN PUBLICATIONS (INDIA) LTD.
			GO FOR MORE GK - 4	
	11	ART	SYMPHONY OF COLOURS ART AND CRAFT - 4	S. VINESH & CO.

USPC JAIN PUBLIC SCHOOL				
BOOK LIST FOR THE SESSION 2026 - 2027				
NOTE: THE BOOKS CAN BE BOUGHT FROM ANYWHERE ONLINE OR MARKET.				
CLASS	SR. NO.	SUBJECT	PRESCRIBED BOOK	PUBLISHER
F I F T H	1	ENGLISH	SANTOOR (TEXTBOOK OF ENGLISH FOR GRADE 5) - 5	NCERT
	2		COMPACTA ASSIGNMENTS - 5	BRAJINDRA BOOK COMPANY (BBC)
	3	HINDI	VEENA (FOR CLASS 5 HINDI TEXT BOOK) - 5	NCERT
	4		NAVPRIYA HINDI VYAKARAN - 5	MIND MAKERS PUBLICATIONS
	5	PUNJABI	PUNJABI PUSTAK - 5 (DUJI BHASHA) - 5	PSEB
	6		GYAN DARPANN PUNJABI VYAKARAN ATE RACHNAWAL (PART 6) - 5	GUNTAAS PARKASHAN
	7	MATHS	MATHS MELA (TEXTBOOK OF MATHEMATICS FOR GRADE 5) - 5	NCERT
	8		WORKBOOK MATHS MELA -5	AVICHAL PUBLISHING COMPANY
	9	THE WORLD AROUND US (TWAU)	OUR WONDROUS WORLD (TEXTBOOK FOR GRADE 5 THE WORLD AROUND US) - 5	NCERT
	10	COMPUTER	AI CONNECT (WINDOW 10 AND 11 MS OFFICE 2019 & 2021) - 5	HEADWORD PUBLISHING COMPANY
	11	G.K.	INSIGHT (A BOOK OF GENERAL KNOWLEDGE & VALUE EDUCATION 5) - 5	SHRAMAN PUBLISHERS PVT. LTD. (A UNIT OF STEPWAY LEARNING)
			HEALTH & PHYSICAL EDUCATION YOGA, MORAL VALUES -5	
	12	ART	SYMPHONY OF COLOURS ART AND CRAFT - 5	S. VINESH & CO.

USPC JAIN PUBLIC SCHOOL				
BOOK LIST FOR THE SESSION 2026 - 2027				
NOTE: THE BOOKS CAN BE BOUGHT FROM ANYWHERE ONLINE OR MARKET.				
CLASS	SR. NO.	SUBJECT	PRESCRIBED BOOK	PUBLISHER
S I X T H	1	ENGLISH	POORVI (TEXTBOOK OF ENGLISH FOR GRADE 6) - 6	NCERT
	2		BBC COMPACTA - 6	BRAJINDRA BOOK COMPANY (BBC)
	3	HINDI	MALHAR (FOR CLASS 6 HINDI TEXTBOOK) - 6	NCERT
	4		SRIJAN HINDI VYAKARAN TATHA RACHNA (PART-7) - 6	SRIJAN PUBLISHERS PVT. LTD.
	5	PUNJABI	PUNJABI PUSTAK-6 (DUJI BHASHA) -6	PSEB
	6		GYAN DARPANN PUNJABI VYAKARAN ATE RACHNAWAL (PART 6) - 6 (SAME AS IN CLASS V)	GUNTAAS PARKASHAN
	7	MATHS	GANITA PRAKASH (TEXTBOOK OF MATHEMATICS FOR GRADE 6) - 6	NCERT
	8	SCIENCE	CURIOSITY (TEXTBOOK OF SCIENCE FOR GRADE 6) - 6	NCERT
	9	SOCIAL SCIENCE	EXPLORING SOCIETY INDIA AND BEYOND (SOCIAL SCIENCE TEXTBOOK FOR GRADE 6) - 6	NCERT
	10	COMPUTER	CORNERSTONE COMPUTER LEARNING -6	DHANPAT RAI & CO. (P) LTD.
	11	G.K.	INSIGHT (A BOOK OF GENERAL KNOWLEDGE & VALUE EDUCATION 6) -6	SHRAMAN PUBLISHERS PVT. LTD. (A UNIT OF STEPWAY LEARNING)
			HEALTH & PHYSICAL EDUCATION YOGA, MORAL VALUES -6	
	12	ART	KRITI (TEXTBOOK FOR ARTS GRADE 6)-6	NCERT
	13	VOCATIONAL EDUCATION	KAUSHAL BODH (VOCATIONAL EDUCATION ACTIVITY BOOK FOR GRADE 6) - 6	NCERT

USPC JAIN PUBLIC SCHOOL BOOK LIST FOR THE SESSION 2026 - 2027 NOTE: THE BOOKS CAN BE BOUGHT FROM ANYWHERE ONLINE OR MARKET.				
CLASS	SR. NO.	SUBJECT	PRESCRIBED BOOK	PUBLISHER
S E V E N T H	1	ENGLISH	POORVI (TEXTBOOK OF ENGLISH FOR GRADE 7) - 7	NCERT
	2		BBC COMPACTA - 7	BRAJINDRA BOOK COMPANY (BBC)
	3	HINDI	MALHAR (FOR CLASS 7 HINDI TEXTBOOK) - 7	NCERT
	4		SRIJAN HINDI VYAKARAN TATHA RACHNA (PART - 7) -7 <i>(SAME AS IN CLASS - VI)</i>	SRIJAN PUBLISHERS PVT. LTD.
	5	PUNJABI	PUNJABI PUSTAK -7 (DUJI BHASHA) -7	PSEB
	6		PUNJABI - VYAKARAN ATE LEKH - RACHNA (FOR MIDDLE CLASSES) -7	PSEB
	7	MATHS	GANITA PRAKASH (TEXTBOOK OF MATHEMATICS FOR GRADE 7) (PART-I) - 7	NCERT
	8		GANITA PRAKASH (TEXTBOOK OF MATHEMATICS GRADE 7) (PART-II) - 7	NCERT
	9	SCIENCE	CURIOSITY (TEXTBOOK OF SCIENCE FOR GRADE 7) - 7	NCERT
	10	SOCIAL SCIENCE	EXPLORING SOCIETY : INDIA AND BEYOND (SOCIAL SCIENCE TEXTBOOK FOR GRADE 7) (PART I) - 7	NCERT
	11		EXPLORING SOCIETY : INDIA AND BEYOND (SOCIAL SCIENCE TEXTBOOK FOR GRADE 7) (PART II) - 7	NCERT
	12	COMPUTER	CORNERSTONE COMPUTER LEARNING -7	DHANPAT RAI & CO. (P) LTD.
	13	G.K.	INSIGHT (A BOOK OF GENERAL KNOWLEDGE AND VALUE EDUCATION) -7	SHRAMAN PUBLISHERS PVT. LTD. (A UNIT OF STEPWAY LEARNING)
			HEALTH & PHYSICAL EDUCATION YOGA, MORAL VALUES -7	
	14	ART	KRITI (TEXTBOOK FOR ARTS GRADE 7) - 7	NCERT
	15	VOCATIONAL EDUCATION	KAUSHAL BODH (VOCATIONAL EDUCATION ACTIVITY BOOK FOR GRADE 7) - 7	NCERT

USPC JAIN PUBLIC SCHOOL BOOK LIST FOR THE SESSION 2026 - 2027 NOTE: THE BOOKS CAN BE BOUGHT FROM ANYWHERE ONLINE OR MARKET.				
CLASS	SR. NO.	SUBJECT	PRESCRIBED BOOK	PUBLISHER
E I G H T H	1	ENGLISH	POORVI (TEXTBOOK OF ENGLISH FOR GRADE 8) - 8	NCERT
	2		BBC COMPACTA -8	BRAJINDRA BOOK COMPANY (BBC)
	3	HINDI	MALHAR (FOR CLASS 8 HINDI TEXTBOOK) - 8	NCERT
	4		PRAKHAR HINDI VYAKARAN (COURSE A) (CLASS 9 &10) - 8	SRIJAN PUBLISHERS PVT.LTD.
	5	PUNJABI	PUNJABI PUSTAK 8 (DUJI BHASHA) - 8	PSEB
	6		PUNJABI- VYAKARAN ATE LEKH - RACHNA (FOR MIDDLE CLASSES) -8	PSEB
	7	MATHS	GANITA PRAKASH (TEXTBOOK OF MATHEMATICS GRADE 8 PART-I)-8	NCERT
	8		GANITA PRAKASH (TEXTBOOK OF MATHEMATICS GRADE 8 PART-II)-8	NCERT
	9	SCIENCE	CURIOSITY (TEXTBOOK OF SCIENCE FOR GRADE 8) - 8	NCERT
	10	SOCIAL SCIENCE	EXPLORING SOCIETY : INDIA AND BEYOND (SOCIAL SCIENCE TEXTBOOK FOR GRADE 8 PART-I)-8	NCERT
	11		EXPLORING SOCIETY : INDIA AND BEYOND (SOCIAL SCIENCE TEXTBOOK FOR GRADE 8 PART-II)-8	NCERT
	12	COMPUTER	CORNERSTONE COMPUTER LEARNING -8	DHANPAT RAI & CO. (P) LTD.
	13	G.K.	INSIGHT (A BOOK OF GENERAL KNOWLEDGE AND VALUE EDUCATION) -8	SHRAMAN PUBLISHERS PVT. LTD. (A UNIT OF STEPWAY LEARNING)
			HEALTH & PHYSICAL EDUCATION YOGA, MORAL VALUES - 8	
	14	ART	KRITI (TEXTBOOK OF ARTS FOR GRADE 8) - 8	NCERT
	15	VOCATIONAL EDUCATION	KAUSHAL BODH (VOCATIONAL EDUCATION ACTIVITY BOOK FOR GRADE 8) - 8	NCERT

USPC JAIN PUBLIC SCHOOL				
BOOK LIST FOR THE SESSION 2026 - 2027				
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CLASS	SR. NO.	SUBJECT	PRESCRIBED BOOK	PUBLISHER
N I N T H	1	ENGLISH LANGUAGE & LITERATURE/ CODE NO. 184	NCERT (BOOK AWAITED)	NCERT
	2		NCERT (BOOK AWAITED)	NCERT
	3		BBC COMPACTA + COMPANION (ENGLISH LANGUAGE & LITERATURE) - 9	BRAJINDRA BOOK COMPANY
	4	HINDI COURSE A/ CODE NO. 002	NCERT (BOOK AWAITED)	NCERT
	5		NCERT (BOOK AWAITED)	NCERT
	6		PRAKHAR HINDI VYAKARAN (CLASS 9 & 10 COURSE A) - 9 (SAME AS IN CLASS VIII)	SRIJAN PUBLISHERS PVT. LTD.
	7	PUNJABI/ CODE NO. 004	SAHIT-MALA : 9 (PUNJABI KAVITA TE VARTAK) - 9	PSEB
	8		VANNGI - 9 (PUNJABI KHANIYAN TE IKANGI) - 9	PSEB
	9		AADHUNIK PUNJABI - VYAKARAN ATE LEKH - RACHNA (9 -10) - 9	PSEB
	10	MATHS/ CODE NO. 041	NCERT (BOOK AWAITED)	NCERT
	11		NCERT (BOOK AWAITED)	NCERT
	12	SCIENCE/ CODE NO. 086	NCERT (BOOK AWAITED)	NCERT
	13	S.SCI./ CODE NO. 087	NCERT (BOOK AWAITED)	NCERT
	14		NCERT (BOOK AWAITED)	NCERT
	15		NCERT (BOOK AWAITED)	NCERT
	16		NCERT (BOOK AWAITED)	NCERT
	17	INFORMATIO N TECHNOLOGY / CODE NO. 402	NCERT (BOOK AWAITED)	NCERT
	18		NCERT (BOOK AWAITED)	NCERT
	19	ART	PERFECT ART EDUCATION (A BOOK ON VISUAL ARTS-IX) -9	AVICHAL PUBLISHING COMPANY (APC BOOKS)
IX REFERE NCE BOOKS	1	SCIENCE/ CODE NO. 086	ALL IN ONE SCIENCE (REFERENCE BOOK) - 9	ARIHANT PRAKASHAN
	2	S.SCI./ CODE NO. 087	XAM IDEA SOCIAL SCIENCE - 9 (REFREENCE BOOK)	VK GLOBAL PUBLICATION
NOTE: NCERT BOOKS NOTES WILL BE PROVIDE IN THE CLASS THE ABOVE REFERENCE BOOKS ARE TO BOUGHT BY STUDENTS SEPARATELY AS PER REQUIREMENT.				

USPC JAIN PUBLIC SCHOOL BOOK LIST FOR THE SESSION 2026 - 2027 NOTE: THE BOOKS CAN BE BOUGHT FROM ANYWHERE ONLINE OR MARKET.				
CLASS	SR. NO.	SUBJECT	PRESCRIBED BOOK	PUBLISHER
T E N T H	1	ENGLISH LANGUAGE & LITERATURE/ CODE NO. 184	FIRST FLIGHT (TEXTBOOK IN ENGLISH FOR CLASS X) - 10	NCERT
	2		FOOTPRINTS WITHOUT FEET (SUPPLEMENTARY REDAER IN ENGLISH) -10	NCERT
	3		BBC COMPACTA + COMPANION (ENGLISH LANGUAGE & LITERATURE) - 10	BRAJINDRA BOOK COMPANY
	4	HINDI COURSE A/ CODE NO. 002	KSHITIZ (BHAG - 2) (TEXT BOOK FOR HINDI COURSE - A) -10	NCERT
	5		KRIKA (BHAG - 2) (SUPPLEMENTARY BOOK FOR HINDI - COURSE-A) -10	NCERT
	6		PRAKHAR HINDI VYAKARAN (CLASS 9 &10 COURSE-A) - 10 (SAME AS CLASS- IX)	SRIJAN PUBLISHERS P.LTD.
	7	PUNJABI/ CODE NO.004	SAHIT MALA :10 (PUNJABI KAVITA TE VARTAK) -10	PSEB
	8		VANNGI - 10 (PUNJABI IKANGI TE KAHANIYA) - 10	PSEB
	9		AADHUNIK PUNJABI - VYAKARAN ATE LEKH - RACHNE (9 -10) - 10 (SAME AS IN CLASS IX)	PSEB
	10	MATHS/ CODE NO. 041	MATHEMATICS (TEXTBOOK FOR CLASS X) - 10	NCERT
	11		MATHEMATICS (EXEMPLAR PROBLEMS) - 10	NCERT
	12	SCIENCE/ CODE NO. 086	SCIENCE (TEXTBOOK FOR CLASS X) - 10	NCERT
	13	S.SCI./ CODE NO. 087	INDIA AND THE CONTEMPORARY WORLD-II (TEXT BOOK IN HISTORY FOR CLASS X) -10	NCERT
	14		DEMOCRATIC POLITICS-II (TEXT BOOK IN POLITICAL SCIENCE FOR CLASS X) - 10	NCERT
	15		UNDERSTANDING ECONOMIC DEVELOPMENT (SOCIAL SCIENCE TEXTBOOK FOR CLASS X) -10	NCERT
	16		CONTEMPORARY INDIA-II (TEXTBOOK IN GEOGRAPHY FOR CLASS X) - 10	NCERT
	17	INFRORMATIO N TECHNOLOGY/ CODE NO. 402	DOMESTIC DATA ENTRY OPERATOR (JOB ROLE) (TEXTBOOK FOR CLASS X) - 10	NCERT
	18		EMPLOYABILITY SKILLS (TEXTBOOK FOR CLASS X) - 10	NCERT
	19	ART	PERFECT ART EDUCATION (A BOOK ON VISUAL ARTS) - 10	AVICHAL PUBLISHING COMPANY (APC BOOKS)
X REFERENCE BOOKS	1	SCIENCE/CODE NO. 086	ALL IN ONE SCIENCE (REFERENCE BOOK) - 10	ARIHANT PRAKASHAN
	2	S.SCI./ CODE NO. 087	XAM IDEA SOCIAL SCIENCE - 10 (REFREENCE BOOK)	VK GLOBAL PUBLICATION
NOTE: THE ABOVE REFERENCE BOOKS ARE TO BOUGHT BY STUDENTS SEPARATELY AS PER REQUIREMENT.				

USPC JAIN PUBLIC SCHOOL BOOK LIST FOR THE SESSION 2026 - 2027 NOTE: THE BOOKS CAN BE BOUGHT FROM ANYWHERE ONLINE OR MARKET.				
CLASS	SR. NO.	SUBJECT	PRESCRIBED BOOK	PUBLISHER
E L E V E N T H	1	PHYSICS/ CODE NO. 042	PHYSICS (PART-I) (TEXT BOOK FOR CLASS XI) - 11	NCERT
	2		PHYSICS (PART-II) (TEXTBOOK FOR CLASS -XI) - 11	NCERT
	3	CHEMISTRY/ CODE NO.043	CHEMISTRY (PART-I) (TEXTBOOK FOR CLASS XI) - 11	NCERT
	4		CHEMISTRY (PART-II) (TEXTBOOK FOR CLASS XI) -11	NCERT
	5	BIOLOGY/ CODE NO.044	BIOLOGY (TEXTBOOK FOR CLASS XI) - 11	NCERT
	6	MATH / CODE NO.041	MATHEMATICS (TEXTBOOK FOR CLASS XI) - 11	NCERT
	7		MATHEMATICS (EXEMPLAR PROBLEMS) - 11	NCERT
	8	BUSINESS STUDIES/ CODE NO.054	BUSINESS STUDIES (TEXTBOOK FOR CLASS XI) - 11	NCERT
	9	ACCOUNTANCY / CODE NO.055	ACCOUNTANCY (FINANCIAL ACCOUNTING PART-I) (TEXTBOOK FOR CLASS XI) - 11	NCERT
	10		ACCOUNTANCY (FINANCIAL ACCOUNTING PART-II) (TEXTBOOK FOR CLASS XI) - 11	NCERT
	11	ECONOMICS / CODE NO. 030	INTRODUCTORY MICROECONOMICS (TEXTBOOK IN ECONOMICS) - 11	NCERT
	12		STATISTICS FOR ECONOMICS (TEXTBOOK FOR CLASS XI) - 11	NCERT
	13	ENGLISH CORE / CODE NO. 301	HORNBILL (CORE COURSE) (TEXT BOOK IN ENGLISH FOR CLASS - XI) - 11	NCERT
	14		SNAPSHOTS (CORE COURSE) (SUPPLEMENTARY READER IN ENGLISH FOR CLASS XI) - 11	NCERT
	15		TOGETHER WITH CBSE QUESTION BANK ENGLISH CORE (STUDY MATERIAL) -11	RACHNA SAGAR PVT. LTD.
	16	HINDI CORE/ CODE NO. 302	AAROH (BHAG-1) (FOR CLASS 11 HINDI TEXTBOOK) -11	NCERT
	17		VITAAN (BHAG-I) (FOR CLASS 11 SUPPLEMENTARY READER) -11	NCERT
	18		ABHIVYAKT AUR MADHAYAM (FOR CLASS 11 & 12 HINDI) (MAIN & SUPPLEMENTARY TEXTBOOK) - 11	NCERT

USPC JAIN PUBLIC SCHOOL BOOK LIST FOR THE SESSION 2026 - 2027 NOTE: THE BOOKS CAN BE BOUGHT FROM ANYWHERE ONLINE OR MARKET.				
CLASS	SR. NO.	SUBJECT	PRESCRIBED BOOK	PUBLISHER
E L E V E N T H	19	PUNJABI/ CODE NO.104	LAAZMI PUNJABI - 11	PSEB
	20	PHYSICAL EDUCATION/ CODE NO.048	TEXTBOOK ON PHYSICAL EDUCATION - 11	SP BOOKS
	21	PAINTING/ CODE NO.049	LEARNING OBJECTIVES OF PANORAMIC INDIAN PAINTING - 11	VISHAL PUBLISHING CO.
	22	POLITICAL SCIENCE/ CODE NO.028	POLITICAL THEORY (TEXTBOOK FOR CLASS XI) - 11	NCERT
	23		INDIAN CONSTITUTION AT WORK (TEXT BOOK IN POLITICAL SCIENCE FOR CLASS XI) - 11	NCERT
	24	COMPUTER SCIENCE/ CODE NO.083	COMPUTER SCIENCE (TEXTBOOK FOR CLASS XI) - 11	NCERT
	25	FMM / CODE NO.805	FINANCIAL MARKETS MANAGEMENT (STUDY MATERIAL) - 11	NCERT
X I R E F E R E N C E B O O K S	1	PHYSICS/ CODE NO. 042	NEW SIMPLIFIED PHYSICS (BY S.L. ARORA) (VOL. 1 & 2) - 11	DHANPAT RAI & CO. (P) LTD.
	2	CHEMISTRY/ CODE NO.043	MODERN'S abc +CHEMISTRY (BY S.P. JAUHAR) (PART I & II) - 11	MODERN PUBLISHERS
	3	BUSINESS STUDIES/ CODE NO.054	BUSINESS STUDIES (BY SUBASH DEY) -11	SHREE RADHAY PUBLICATION
	4	ACCOUNTANCY / CODE NO.055	ELEMENTS OF BOOK KEEPING (BY C.MOHAN JUNEJA) (FINANCIAL ACCOUNTING - I) - 11	KALYNI PUBLICATION
	5	ECONOMICS / CODE NO. 030	INTRODUCTORY MICROECONOMICS (BY T.R. JAIN) - 11	VK GLOBAL PUBLICATION
	6		STATISTICS FOR ECONOMICS (BY T.R. JAIN)- 11	
	7	POLITICAL SCIENCE/ CODE NO.028	POLITICAL SCIENCE -11	VK GLOBAL PUBLICATION
	8	FMM / CODE NO.805	A TEXTBOOK OF FINANCIAL MARKETS MANAGEMENT (BY SUMAN BATRA) - 11	FULL MARKS
NOTE: 1) THE ABOVE REFERENCE BOOKS ARE TO BOUGHT BY STUDENTS SEPARATELY AS PER REQUIREMENT. 2) THE BOOKS CAN BE BOUGHT FROM ANYWHERE ONLINE OR MARKET.				

USPC JAIN PUBLIC SCHOOL BOOK LIST FOR THE SESSION 2026 - 2027 NOTE: THE BOOKS CAN BE BOUGHT FROM ANYWHERE ONLINE OR MARKET.				
CLASS	SR. NO.	SUBJECT	PRESCRIBED BOOK	PUBLISHER
T W E L F T H	1	PHYSICS/ CODE NO. 042	PHYSICS (PART-I) (TEXT BOOK FOR CLASS XII) - 12	NCERT
	2		PHYSICS (PART-II) (TEXT BOOK FOR CLASS XII) - 12	NCERT
	3		NEW MILLENNIUM PRACTICAL MANUAL IN PHYSICS - 12	DINESH PUBLICATIONS (S. DINESH SALES CORPORATION)
	4	CHEMISTRY/ CODE NO.043	CHEMISTRY (PART-I) (TEXTBOOK FOR CLASS XII) - 12	NCERT
	5		CHEMISTRY (PART-II) (TEXTBOOK FOR CLASS XII) - 12	NCERT
	6		NEW MILLENNIUM PRACTICAL MANUAL IN CHEMISTRY - 12	S. DINESH SALES CORPORATION (DINESH PUBLICATIONS)
	7	BIOLOGY/ CODE NO.044	BIOLOGY (TEXTBOOK FOR CLASS XII) -12	NCERT
	8		XACT PRACTICAL MANUAL IN BIOLOGY -12	S. DINESH & CO. S. VINESH & CO.
	9	MATH / CODE NO.041	MATHEMATICS (TEXTBOOK FOR CLASS XII) (PART-1) -12	NCERT
	10		MATHEMATICS (TEXTBOOK FOR CLASS XII) (PART -II) -12	NCERT
	11		MATHEMATICS (EXEMPLAR FOR CLASS XII) -12	NCERT
	12	BUSINESS STUDIES/ CODE NO.054	BUSINESS STUDIES (PART-I) (PRINCIPLES AND FUNCTIONS OF MANAGEMENT) (TEXTBOOK FOR CLASS XII) -12	NCERT
	13		BUSINESS STUDIES (PART-II) (BUSINESS FINANCE AND MARKETING) (TEXTBOOK FOR CLASS XII) -12	NCERT
	14	ACCOUNTANCY / CODE NO.055	ACCOUNTANCY (TEXTBOOK FOR CLASS XII) (NOT -FOR-PROFIT ORGANISATION AND PARTNERSHIP ACCOUNTS) -12	NCERT
	15		ACCOUNTANCY (TEXTBOOK FOR CLASS XII) (COMPANY ACCOUNTS AND ANALYSIS OF FINANCIAL SATATEMENTS) - 12	NCERT
	16	ECONOMICS / CODE NO. 030	INTRODUCTORY MACROECONOMICS (TEXTBOOK IN ECONOMICS FOR CLASS XII) -12	NCERT
	17		INDIAN ECONOMIC DEVELOPMENT (TEXTBOOK FOR CLASS XI) -12	NCERT
	18	ENGLISH CORE / CODE NO. 301	FLAMINGO (CORE COURSE) (TEXTBOOK FOR CLASS XII) - 12	NCERT
	19		VISTAS (CORE COURSE) (SUPPLEMENTARY READER IN ENGLISH FOR CLASS XII) - 12	NCERT
	20		TOGETHER WITH CBSE QUESTION BANK ENGLISH CORE (STUDY MATERIAL) -12	RACHNA SAGAR PVT. LTD.
	21	HINDI CORE/ CODE NO.302	AAROH (BHAG-2) (FOR CLASS 12 HINDI MAIN TEXTBOOK) -12	NCERT
	22		VITAAN (BHAG-2) (SUPPLEMENTARY READER) -12	NCERT
	23		ABHIVYAKT AUR MADHYAM (FOR CLASS 11 & 12 HINDI) (MAIN AND SUPPLEMENTARY TEXTBOOK) -12 (SAME AS IN CLASS XI)	NCERT

USPC JAIN PUBLIC SCHOOL BOOK LIST FOR THE SESSION 2026 - 2027 NOTE: THE BOOKS CAN BE BOUGHT FROM ANYWHERE ONLINE OR MARKET.				
CLASS	SR. NO.	SUBJECT	PRESCRIBED BOOK	PUBLISHER
T W E L F T H	24	PUNJABI/ CODE NO. 104	LAAZMI PUNJABI -12	PSEB
	25	PHYSICAL EDUCATION/ CODE NO. 048	TEXTBOOK ON PHYSICAL EDUCATION - 12	SP BOOKS
	26		PHYSICAL EDUCATION PRACTICAL BOOK - 12	SP BOOKS
	27	PAINTING/ CODE NO.049	PANORAMIC INDIAN PAINTING - 12	VISHAL PUBLISHING CO.
	28	POLITICAL SCIENCE/ CODE NO.028	POLITICS IN INDIA SINCE INDEPENDENCE (TEXT BOOK IN POLITICAL SCIENCE FOR CLASS XII) - 12	NCERT
	29		CONTEMPORARY WORLD POLITICS (TEXT BOOK IN POLITICAL SCIENCE) - 12	NCERT
	30	COMPUTER SCIENCE/ CODE NO.083	COMPUTER SCIENCE (TEXTBOOK FOR CLASS XII) - 12	NCERT
	31	FMM / CODE NO.805	FINANCIAL MARKETS MANAGEMENT (STUDY MATERIAL) - 12	NCERT
X I I R E F E R E N C E B O O K S	1	PHYSICS/CODE NO. 042	NEW SIMPLIFIED PHYSICS (BY S.L. ARORA) (VOL. 1 & 2) - 12	DHANPAT RAI & CO. (P) LTD.
	2	CHEMISTRY/CODE NO. 043	MODERN'S abc +CHEMISTRY (BY S.P. JAUHAR) (PART I & II) - 12	MODERN PUBLICATION
	3	BUSINESS STUDIES/ CODE NO.054	BUSINESS STUDY (BY SUBASH DEY) (PART A & B) - 12	SHREE RADHAY PUBLICATIONS
	4	ACCOUNTANCY /CODE NO.055	ACCOUNTANCY (BY T. S. GREWAL) - 12 (NOT -FOR-PROFIT ORGANISATION AND PARTNERSHIP ACCOUNTS)	SULTAN CHAND & SONS (P) LTD.
	5		ACCOUNTANCY (BY T.S. GREWAL) -12 (COMPANY ACCOUNTS AND ANALYSIS OF FINANCIAL STATEMENTS)	
	6		ANALYSIS FOR FINANCIAL STATEMENTS (T.S. GREWAL) - 12	
	7	ECONOMICS /CODE NO. 030	INTRODUCTORY MACROECONOMICS (BY T.R. JAIN) - 12	VK GLOBAL PUBLICATION
	8		INDIAN ECONOMIC DEVELOPMENT (BY T.R. JAIN) - 12	
	9	POLITICAL SCIENCE/CODE NO.028	XAM IDEA POLITICAL SCIENCE -12	VK GLOBAL PUBLICATION
	10	FMM / CODE NO.805	A TEXTBOOK OF FINANCIAL MARKETS MANAGEMENT (BY SUMAN BATRA) - 12	FULL MARKS
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